



# **Richfield Joint Recreation District**

## **REGULAR MEETING AGENDA**

**Monday, October 20, 2014  
5:30 p.m.**

*(Meeting Held at Richfield Village Town Hall, COUNCIL CHAMBERS)*

### **Call to Order**

### **Roll Call**

### **Business**

- 1. Approval of Minutes**  
Monday, October 13, 2014 Regular Meeting
- 2. Committee Reports:**
  - a. Communications Committee Report, Chairperson Ms. Clark
  - b. Volunteer Resources Committee Report, Chairperson Ms. Skoda
  - c. Facilities & Programming Committee Report and Approval of Committee Meeting Minutes, Chairperson Mr. Lucas
  - d. Finance & Budget, Chairperson Mr. Norris
- 3. New Business**
- 4. Unfinished Business**
- 5. Comments from the Floor**
- 6. Action Items & Agenda Items for Next Meeting, Monday, October 27, 2014 at 5:30 p.m.**

### **Adjournment**