



# **Richfield Joint Recreation District**

## **REGULAR MEETING AGENDA**

**Monday, October 13, 2014  
5:30 p.m.**

*(Meeting Held at Richfield Village Town Hall, COUNCIL CHAMBERS)*

### **Call to Order**

### **Roll Call**

### **Business**

**1. Executive Session**

As per the ORC 121.22(g) to consider the purchase of property.

**2. Approval of Minutes**

Monday, October 6, 2014 Regular Meeting

**3. Committee Reports:**

- a. Communications Committee Report, Chairperson Ms. Clark
- b. Volunteer Resources Committee Report, Chairperson Ms. Skoda
- c. Facilities & Programming Committee Report and Approval of Committee Meeting Minutes, Chairperson Mr. Lucas
- d. Finance & Budget, Chairperson Mr. Norris

**4. New Business**

**5. Unfinished Business**

**6. Comments from the Floor**

**7. Action Items & Agenda Items for Next Meeting, Monday, October 20, 2014 at 5:30 p.m.**

### **Adjournment**