



**Governance**

## **GOVERNANCE COMMITTEE OF THE WHOLE**

**MONDAY, NOVEMBER 13, 2017**

**6:30 P.M.**

*(Meeting Held at Masonic Hall)*

### **AGENDA**

**Call to Order**

**Roll Call**

**BUSINESS:**

**FINANCIALS**

- **Year to Date**
- **2018 Budget Planning**
- **Bond Update**
- **Fiscal Agent Update**

**2018 PLANNING UPDATE**

**OFFICE UPDATE**

**INFRASTRUCTURE**

**FUND RAISING**

**COMMUNICATIONS**

**ANNOUNCEMENTS/COMMENTS**

**ADJOURNMENT**