



## **FUNDRAISING COMMITTEE**

**Tuesday, April 9, 2019 6:30 P.M.**  
*(Meeting Held at RJRD Park Office)*

### **AGENDA**

**Call to Order**

**Roll Call**

**Discussion**

#### **TOPICS:**

- 1) Discussion of a Case Statement
- 2) Discussion of next steps:
  - Donation sources (Public, Foundations, Individuals)
  - Developing a specific "Project List" with associated deadlines and people responsible for each
  - Developing a donor database
  - Update on Invitation to FoCH to join FR Committee

**Adjournment**