



**Governance**

## **GOVERNANCE COMMITTEE OF THE WHOLE**

**MONDAY, MARCH 12, 2018**

**6:30 P.M.**

*(Meeting Held at Gund Hall)*

### **AGENDA**

**Call to Order**

**Roll Call**

**BUSINESS:**

- Approve Committee Minutes
- March 10th Recap/Next Steps
- ANCA Scholarship due March 15th
- Fiscal Officer
- Maintenance Tech
- Park Office
- Gund Hall
- Advisor Term and Roles
- Other

**COMMUNICATIONS**

**ANNOUNCEMENTS/COMMENTS**

**ADJOURNMENT**