



PARK SERVICES MEETING

WEDNESDAY, NOVEMBER 6, 2019 6:30 P.M.

(Meeting Held at Park Office)

AGENDA

Call to Order

Roll Call

Business

- **Approval of Minutes**
- **Volunteers- Susan Czaplicki**
- **Programs- Nichole Schill and Dr. Carrie Davis-Todd**
- **Trail Map- Josh May**

Questions / Comments from the Floor

Adjournment