



## **PARK SERVICES MEETING**

**MONDAY, MARCH 9, 2020 6:30 P.M.**

*(Meeting Held at Park Office)*

### **AGENDA**

**Call to Order**

**Roll Call**

**Business**

- **Approval of Minutes**
- **Park Educational Programs (Maureen)**
- **Volunteer update (Susan)**
- **Update on Park Rental Facilities (Jeff)**
- **New Rental Pricing on buildings (Sandy)**
- **Location of Kiosks**
- **Apparel ideas and branding symbol**

**Questions / Comments from the Floor**

**Adjournment**