



**PARK SERVICES COMMITTEE MEETING**

**MONDAY, JULY 18, 2016 4:30 P.M.**

*(Meeting Held at Richfield Village Town Hall Council Chambers)*

**AGENDA**

**Call to Order**

**Roll Call**

**Guests**

**Business**

Ohio Horseman’s Council Presentation	10 Minutes
Volunteers Up Coming Opportunities Policies	10 Minutes
Programming & Education Water Study Briefing Memo Eagle Protection	10 Minutes
Special Events	10 Minutes
Signage	5 Minutes
Advisors – Briefing Memo	5 Minutes
New Business Work Plan Discussion Public Discussion of Committee Agenda Items	10 Minutes

**Adjournment**