



## **PARK SERVICES MEETING**

**MONDAY, MARCH 19, 2018 6:30 P.M.**

*(Meeting Held at Richfield Masonic Hall)*

### **AGENDA**

#### **Call to Order**

#### **Roll Call**

#### **Business**

- **Election of Advisory Board**  
Introduction of Advisory Board and brief descriptions of how they will be assisting us with programs, events etc.
- **Signage-**  
Review and Approvals of signage  
Park Operations assistance for placement of signs-FoCH and OHC
- **Volunteer Update -Susan**  
Group Reports  
Future Projects List
- **Gund Hall / Community Hall**  
Inquires update-Judy
- **Hiking Trails-** rules and regulations
- **Orienteering Inquiry -** final approval

#### **Questions / Comments from the Floor**

#### **Adjournment**